| S.<br>No. | Title        | Anne<br>xure | Subtitle  | Links on Website  |
|-----------|--------------|--------------|---|---|
|           | About<br>HEI | 1.1          | About Us-<br>Overview: Mahat<br>ma Gandhi<br>University,<br>Meghalaya   | Link- https://www.mgu.edu.in/about/the-university                 |
|           |              | 1.2          | Act And Statutes or<br>MoA  | Link- https://www.mgu.edu.in/about/act_and_statutes_or_moa        |
|           |              | 1.3          | Institutional<br>Development Plan   | Link: https://www.mgu.edu.in/about/institutional_development_plan |
| 1         |              | 1.4          | Constituent Units/<br>Affiliated Colleges,<br>Affiliating<br>University (In Case<br>of Colleges) Off-<br>Campus/Off-Shore<br>Campus/Learning<br>Support Centers<br>Under ODL Mode<br>(Wherever<br>Applicable) |   |
|           |              | 1.5          | Accreditation/<br>Ranking Status<br>(NAAC, NBA<br>NIRF)   | NA  |

|   |                  | 1.6 | Recognition /<br>Approval (2(F),<br>12B, Etc. As<br>Applicable)          | Link: https://www.mgu.edu.in/about/approval-and-recognition  |
|---|------------------|-----|--|--|
|   |                  | 1.7 | Annual Reports   | Link: NA   |
|   |                  | 1.8 | Annual Accounts<br>Including Balance<br>Sheet, Income and<br>Expenditure | Link:  |
|   |                  |     | *  | https://www.mgu.edu.in/assets/pdf/about/1_8_AS_2023_24.pdf   |
|   |                  | 1.9 | Sponsoring Body<br>Details, If Any                                       | Layman Education Society                                     |
|   |                  | 2.1 |  | Dr. Rajan Chopda   |
|   |                  |     | Chancellor/  | Email: <u>chancellor@mgu.edu.in</u>                          |
|   | Administ         |     | President  | Mobile: +91 9910004154                                       |
|   | <u>ration</u>    |     |  | Profile Link:  |
|   | (Profiles        | 2.2 |  | Dr. Sagar O' Manjare   |
| 2 | with<br>Photogra |     | Vice-Chancellor  | Emai: <u>vc@mgu.edu.in</u><br>Mobile: +91 7085058735         |
|   | phs and          |     |  | Profile Link:  |
|   |                  | 2.3 |  | Dr. Sarika Dixit   |
|   | Details)         |     | Registrar  | Email: <u>registrar@mgu.edu.in</u><br>Mobile: +91 8415921060 |
|   |                  |     |  | Profile Link:  |

|  | 2.4 |                                       | Karan Malhotra  |
|--|-----|---------------------------------------|---|
|  |     | Finance Officer                       | Email: <u>accounts@mgu.edu.in</u>                                 |
|  |     |                                       | Mobile: +91 9999098408  |
|  |     |                                       | Profile Link:   |
|  | 2.5 |                                       | Dr. Y. Krishna Reddy  |
|  |     | Controller Of                         | Email: yeduru.krishnareddy@mgu.edu.in                             |
|  |     | Examination                           | Mobile: +91905989232  |
|  |     | L'Admination                          | Profile Link:   |
|  |     |                                       |   |
|  | 2.6 |                                       | Dr. Mohan Bhattacharya  |
|  |     | Chief Vigilance                       | Email: mohanbhattacharya13@gmail.com                              |
|  |     | Officer                               | Mobile: +91 881104393   |
|  |     |                                       | Profile:  |
|  | 2.7 |                                       | Dr. Ruma Bardoloi   |
|  |     | Ombudsperson                          | Email: <u>rumabardoloi97@gmail.com</u>                            |
|  |     |                                       | Mobile: +91 98640350  |
|  |     |                                       | Profile Link:   |
|  | 2.8 | Executive                             |   |
|  | 2.0 | Council/Board of                      |   |
|  |     | Governors by                          | Link: https://www.mgu.edu.in/assets/pdf/administration/2_8_BoG.pd |
|  |     | Whatever Name                         | f   |
|  |     | Called Governing                      | 1   |
|  |     | Body                                  |   |
|  | 2.9 | • • • • • • • • • • • • • • • • • • • | Link: https://www.mgu.edu.in/assets/pdf/administration/           |
|  |     | Board of                              | 2_9_Board_of_Management.pdf                                       |
|  |     | Management                            |   |
|  |     |                                       |   |

|   |               | 2.10 |  | Link: https://www.mgu.edu.in/assets/pdf/administration/<br>2_10_Academic_Council.pdf                        |
|---|---------------|------|--|---|
|   |               | 2.11 | Board of Studies   | Link: https://www.mgu.edu.in/administration/board_of_studies  |
|   |               | 2.12 | -  | Link: https://www.mgu.edu.in/assets/pdf/administration/2_12_Finan ce_Committee.pdf                          |
|   |               | 2.13 | -  | Link: https://www.mgu.edu.in/administration/internal_complaint_committee                                    |
|   |               | 2.14 | Academic<br>Leadership<br>(Dean/Hod of<br>Schools/Departmen<br>ts/Centres) | Link: NA  |
|   |               | 3.1  | Details of<br>Academic   | Links: NA<br>Undergraduate:<br>Postgraduate:<br>Postgraduate Diploma:                                       |
| 3 | Academi<br>cs | 3.2  | Academic Calendar  | Doctoral:<br><u>Links</u> :<br>https://www.mgu.edu.in/assets/pdf/academic/Academic_Calender_20<br>24_25.pdf |
|   |               | 3.3  | Statutes/Ordinances<br>Pertaining to                                       | Link: https://www.mgu.edu.in/academics/statutes_ordinances  |

|   |          |     | Academics/Examin    |   |
|---|----------|-----|---------------------|---|
|   |          |     | ations              |   |
|   |          | 3.4 | Schools             |   |
|   |          |     | /Departments/       | Link: https://www.mgu.edu.in/academics/departments              |
|   |          |     | Centres             |   |
|   |          | 3.5 | Department/         |   |
|   |          |     | School/ Centre      | Links: https://www.mgu.edu.in/academics/faculties               |
|   |          |     | Wise Faculty/ Staff |   |
|   |          |     | Details with        |   |
|   |          |     | Photographs         |   |
|   |          | 3.6 | List Of UGC-        |   |
|   |          |     | Recognized          | NT A  |
|   |          |     | ODL/Online          | NA  |
|   |          |     | Programs, If Any    |   |
|   |          | 3.7 | Internal Quality    | Link https://www.may.adv.in/acadamics/internal_avality_acavenag |
|   |          |     | Assurance Len       | k: https://www.mgu.edu.in/academics/internal_quality_assurance_ |
|   |          |     | (IQAC)              | cell  |
|   |          | 3.8 | Library             | Link: https://www.mgu.edu.in/academics/library                  |
|   |          | 3.9 | Academic            | Link https://www.may.adv.in/acadamics/acadamic_acllaharations   |
|   |          |     | Collaborations      | Link: https://www.mgu.edu.in/academics/academic_collaborations  |
|   |          | 4.1 | Prospectus          |   |
|   |          |     | (Including Fee      | Link: https://mgu.edu.in/assets/pdf/Prospectus/MGU%20Prospectus |
|   | Adminaio |     | Structure for       | <u>%202023-2024.pdf</u>   |
| 4 | Admissio |     | Various Programs)   |   |
|   | ns & Fee | 4.2 | Admission Process   | Link https://may.edu.in/admission/admission_avidalizes          |
|   |          |     | and Guidelines      | Link: https://mgu.edu.in/admission/admission-guidelines         |
|   |          | 4.3 | Fee Refund Policy   | Link: https://www.mgu.edu.in/admission/fee_refund_policy        |

| 5 | Research | 5.1 |  | Link: https://www.mgu.edu.in/research/research_and_development_C            |
|---|----------|-----|--|---|
|   |          |     | Consultancy<br>Projects, Foreign<br>Collaboration<br>Industry<br>Collaborations) | ell   |
|   |          | 5.2 | *  | Link:<br>https://www.mgu.edu.in/research/entrepreneurship_development_cell  |
|   |          | 5.3 | <b>Central Facilities</b>  | https://www.mgu.edu.in/research/central_facilities                          |
|   |          | 6.1 | Sports Facilities  | Link: https://www.mgu.edu.in/studentlife/sports_facilities                  |
|   |          | 6.2 | NCC/NSS - Details  | Link:   |
|   | Student  | 6.3 | Hostel Details<br>(Wherever<br>Applicable)                                       | Link: https://www.mgu.edu.in/studentlife/hostel_details                     |
| 6 |          | 6.4 |  | Link: https://www.mgu.edu.in/studentlife/placement_cell_and_its_ac tivities |
|   | Life     | 6.5 |  | Link: https://www.mgu.edu.in/studentlife/details_of_student_grievanc        |
|   |          |     |  | e_redressal_committee   |
|   |          |     | Redressal  |   |
|   |          |     | Committee (SGRC)   |   |
|   |          |     | And Ombudsperson   |   |
|   |          | 6.6 | Health Facilities  | Link: https://www.mgu.edu.in/studentlife/health_facilities                  |

|   |                           | 6.7  | Internal Complaint<br>Committee  | Link: NA   |
|---|---------------------------|------|--|--|
|   |                           | 6.8  | Anti-Ragging Cell  | Link:<br>https://www.mgu.edu.in/assets/pdf/studentlife/6_8_Anti_Ragging_Cel<br>l.pdf         |
|   |                           | 6.9  | Equal Opportunity<br>Cell  | Link: https://www.mgu.edu.in/studentlife/equal_opportunity_cell                              |
|   |                           | 6.10 | Socio-<br>Economically<br>Disadvantaged<br>Groups Cell<br>(SEDG)   | Link:<br>https://www.mgu.edu.in/studentlife/socio_economically_disadvantage<br>d_groups_cell |
|   |                           | 6.11 | Facilities For<br>Differently Abled<br>(e.g., Barrier-Free<br>Environment)                                 | <u>Link</u> :<br>https://www.mgu.edu.in/studentlife/facilities_for_differently_abled         |
| 7 | Alumni                    | 7.1  | Alumni Association with Details  | Link:  |
| 8 | Informati<br>on<br>Corner | 8.1  | RTI: Details of<br>Central Public<br>Information Officer<br>(CPIO) and<br>Appellate Authority<br>(wherever |  |
|   |                           | 8.2  | applicable)<br>Circulars and<br>Notices  | Link: <u>https://mgu.edu.in/#notice</u>  |

|    |                    | 8.3 | Announcements             | Link: <u>https://mgu.edu.in/#notice</u>                          |
|----|--------------------|-----|---------------------------|--|
|    |                    | 8.4 | News, Recent              | Link: https://mgu.edu.in/#notice                                 |
|    |                    |     | Events &                  |  |
|    |                    |     | Achievements              |  |
|    |                    | 8.5 | Job Openings              | NA   |
|    |                    | 8.6 | <b>Reservation Roster</b> |  |
|    |                    |     | (wherever                 | NA   |
|    |                    |     | applicable)               |  |
|    |                    | 8.7 | Study in India            | Link: https://www.mgu.edu.in/informationcorner/study_in_india    |
|    |                    | 8.8 | Admission                 | Link:  |
|    |                    |     | procedure and             | https://www.mgu.edu.in/informationcorner/admission_procedure_and |
|    |                    |     | facilities provided       | _facilities_for_international_students                           |
|    |                    |     | to International          |  |
|    |                    |     | Students                  |  |
| 9  | Picture<br>Gallery | 9   | Picture Gallery           | Link: <u>https://mgu.edu.in/about/events</u>                     |
|    |                    | 10  | Details With Phone        | Link: https://www.mgu.edu.in/informationcorner/contact_us        |
|    | Contact            |     | Number, Official          |  |
| 10 | Us                 |     | Email ID and              |  |
|    | 0.5                |     | Address, Location         |  |
|    |                    |     | Map                       |  |
|    |                    |     | Telephone                 | Link: https://www.mgu.edu.in/informationcorner/contact_us        |
|    |                    |     | Directory                 |  |